GENERAL LEGEND:

- AERIAL TARGET
- ALUMINUM LIGHT POST
- ALUMINUM LIGHT POST (SINGLE)
- ALUMINUM LIGHT POST (DOUBLE)
- ALUMINUM LIGHT POST (TRIPLE)
- ALUMINUM LIGHT POST (QUAD)
- ANCHOR/GUY WIRE
- BACKFLOW PREVENTER ASSEMBLY
- CATV CABLE TELEVISION BOX
- CATCH BASIN
- CENTERLINE
- CHECK VALVE ASSEMBLY
- CIRCULAR DRAIN
- COLUMN (CIRCULAR)
- COLUMN (SQUARE)
- CONCRETE LIGHT POLE
- CONCRETE LIGHT POLE (DOUBLE)
- CPP CONCRETE POWER POLE
- CONTROL POINT
- CB CURB INLET
- EB ELECTRIC BOX
- ELECTRIC HAND HOLE
- ELEVATIONS (SEE NOTES FOR DATUM)
- FIRE HYDRANT
- FLAGPOLE
- FLOW LINE
- FORCE MAIN MANHOLE
- FORCE MAIN VALVE
- F.P.L. ELECTRIC MANHOLE
- F.P.L. TRANSFORMER PAD
- FPL F.P.L. TRANSMISSION POLE
- GAS MANHOLE
- GAS METER
- GAS PUMP
- GAS VALVE
- GREASE TRAP MANHOLE
- GROUND LIGHTING
- GP GUARD POST
- IRRIGATION HAND HOLE
- IRRIGATION VALVE
- MAILBOX
- MONITOR WELL
- MONUMENT LINE
- OVERHEAD WIRES (APPROXIMATE)
- P-5 INLET
- P-6 INLET
- PARKING METER
- PEDESTRIAN CROSSING SIGNAL
- PRM PERMANENT REFERENCE MONUMENT
- POST INDICATOR VALVE
- VACUUM BREAKER ASSEMBLY
- PROPERTY LINE
- SANITARY SEWER CLEANOUT
- SANITARY SEWER MANHOLE
- SIAMESE CONNECTION
- SIGN POST
- SPRINKLER PUMP
- STANDPIPE
- STORM SEWER MANHOLE
- STREET LIGHT HAND HOLE
- SWALE INLET
- TELEPHONE BOX (SOUTHERN BELL)
- TELEPHONE HAND HOLE
- TELEPHONE MANHOLE (SO. BELL)
- TELEPHONE PAYPHONE
- TRAFFIC HAND HOLE
- TRAFFIC UTILITY BOX
- TRAFFIC SIGNAL POST
- UNDERGROUND UTILITY MARKER
- UNKNOWN UTILITY MANHOLE
- UNKNOWN UTILITY HAND HOLE
- WATER MANHOLE
- WM WATER METER
- WATER VALVE
- WOOD LIGHT POLE
- WOOD POWER POLE
- HANDICAP PARKING
- 6a STROLLER PARKING

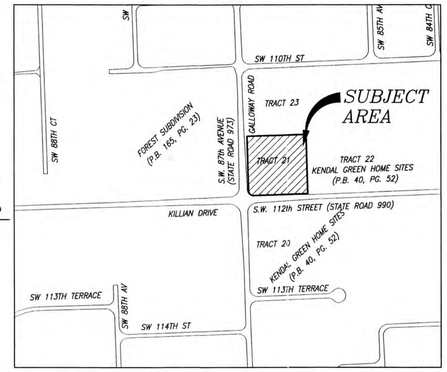
ABBREVIATIONS:

R	denotes RADIUS
Δ	denotes DELTA ANGLE
L	denotes ARC DISTANCE
T	denotes TANGENT DISTANCE
PCP	denotes PERMANENT CONTROL POINT
PRM	denotes PERMANENT REFERENCE MONUMENT
PB	denotes PLAT BOOK
PG	denotes PAGE
POC	denotes POINT OF COMMENCEMENT
POB	denotes POINT OF BEGINNING
OHW	denotes OVERHEAD UTILITY WIRES
ORB	denotes OFFICIAL RECORDS BOOK
PC	denotes POINT OF CURVATURE
CBS	denotes CONCRETE BLOCK STRUCTURE
CONC	denotes CONCRETE
CLF	denotes CHAINLINK FENCE
WF	denotes WOOD FENCE
F.I.P.	denotes FOUND IRON PIPE
S.I.P.	denotes SET IRON PIPE & LB-87 CAP
F.N.D.	denotes FOUND NAIL & BRASS DISC
S.N.D.	denotes SET LB-87 NAIL & BRASS DISC
CL	denotes CLEAR
ENCR.	denotes ENCROACHMENT

(D) denotes DEED DISTANCE
(I) denotes DISTANCE BY LEGAL DESCRIPTION
(M) denotes MEASURED DISTANCE
(R) denotes RECORD OR PLATTED DISTANCE

PAINTED UNDERGROUND UTILITIES (APPROXIMATE)

- COMMUNICATION
- DRAINAGE
- ELECTRIC
- FORCE MAIN
- IRRIGATION
- NATURAL GAS
- SANITARY SEWER
- WATER



LOCATION MAP
A PORTION OF SECTION 10, TOWNSHIP 55 SOUTH, RANGE 40 EAST
MIAMI-DADE COUNTY, FLORIDA
NOT TO SCALE

LEGAL DESCRIPTION

TRACT NO. 21, OF KENDAL GREEN HOME SITES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 40, AT PAGE 52, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA.

LYING AND BEING IN SECTION 10, TOWNSHIP 55 SOUTH, RANGE 40 EAST, MIAMI-DADE COUNTY, FLORIDA.

SURVEYOR'S NOTES:

1) THE BEARINGS SHOWN HEREON RELATE TO AN ASSUMED BEARING OF NORTH ALONG THE WEST LINE OF SECTION 10, TOWNSHIP 55 SOUTH, RANGE 40 EAST
2) LEGAL DESCRIPTION SHOWN HEREON WAS PROVIDED BY CLIENT.
3) THE AREA OF PROPERTY AS DESCRIBED HEREON: 90,562± sq.ft. (2.079 ACRES).
4) UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTINGS AND/OR FOUNDATIONS.
5) THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON. THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
6) THE PROPERTY SHOWN HEREON FALLS WITHIN FEDERAL FLOOD HAZARD ZONE "X" PER FLOOD INSURANCE RATE MAP NO. 12086C0462L, MAP DATED SEPTEMBER 11, 2009 INDEX MAP DATED SEPTEMBER 11, 2009.
7) VISIBLE INDICATORS OF UTILITIES ARE SHOWN HEREON, HOWEVER, NO ATTEMPT HAS BEEN MADE TO LOCATE UNDERGROUND ITEMS.
8) DISTANCES ALONG BOUNDARY OF SUBJECT PROPERTY ARE RECORD AND/OR MEASURED UNLESS OTHERWISE STATED.
9) THIS SURVEY IS SUBJECT TO EASEMENTS AND RIGHTS OF WAY THAT WOULD BE REFLECTED ON A SEARCH OF TITLE OF THE SUBJECT LANDS.
10) ELEVATIONS SHOWN HEREON REFER TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D.)
11) FOLIO NUMBER: 30-5010-007-0380 MIAMI DADE PROPERTY APPRAISER.
12) BENCHMARKS.
a) MIAMI-DADE BENCHMARK: CD-3-R
ELEV. (NGVD 29)=12.49'
LOC. 1: SW 112 ST----61.2' NORTH OF C/L
LOC. 2: SW 87 AVE----33.7' EAST OF C/L
BM DESCRIPTION BRASS BAR IN CONC. MON.
b) MIAMI-DADE REF PK & WASHER AT SE CORNER, SW 87 AVE & SW 112 ST.
13) PROPERTY ADDRESS # 8571 SW 112th STREET.
14) PROPERTY AS SHOWN HEREON IS ZONED EU-1 - SINGLE FAMILY ONE ACRE ESTATE

ZONED EU-1
SINGLE FAMILY ONE ACRE ESTATE

PRINCIPAL BUILDING SETBACKS
FRONT 50'
REAR 25'
INTERIOR SIDE 15'
SIDE STREET 25'
ACCESSORY USE SETBACKS

(GUEST-HOUSE, UTILITY SHEDS, GAZEBOS, ETC.)

FRONT 75'
REAR 7.5'
INTERIOR SIDE 20'
SIDE STREET 30'
BETWEEN BUILDINGS 10'

CERTIFIED TO:

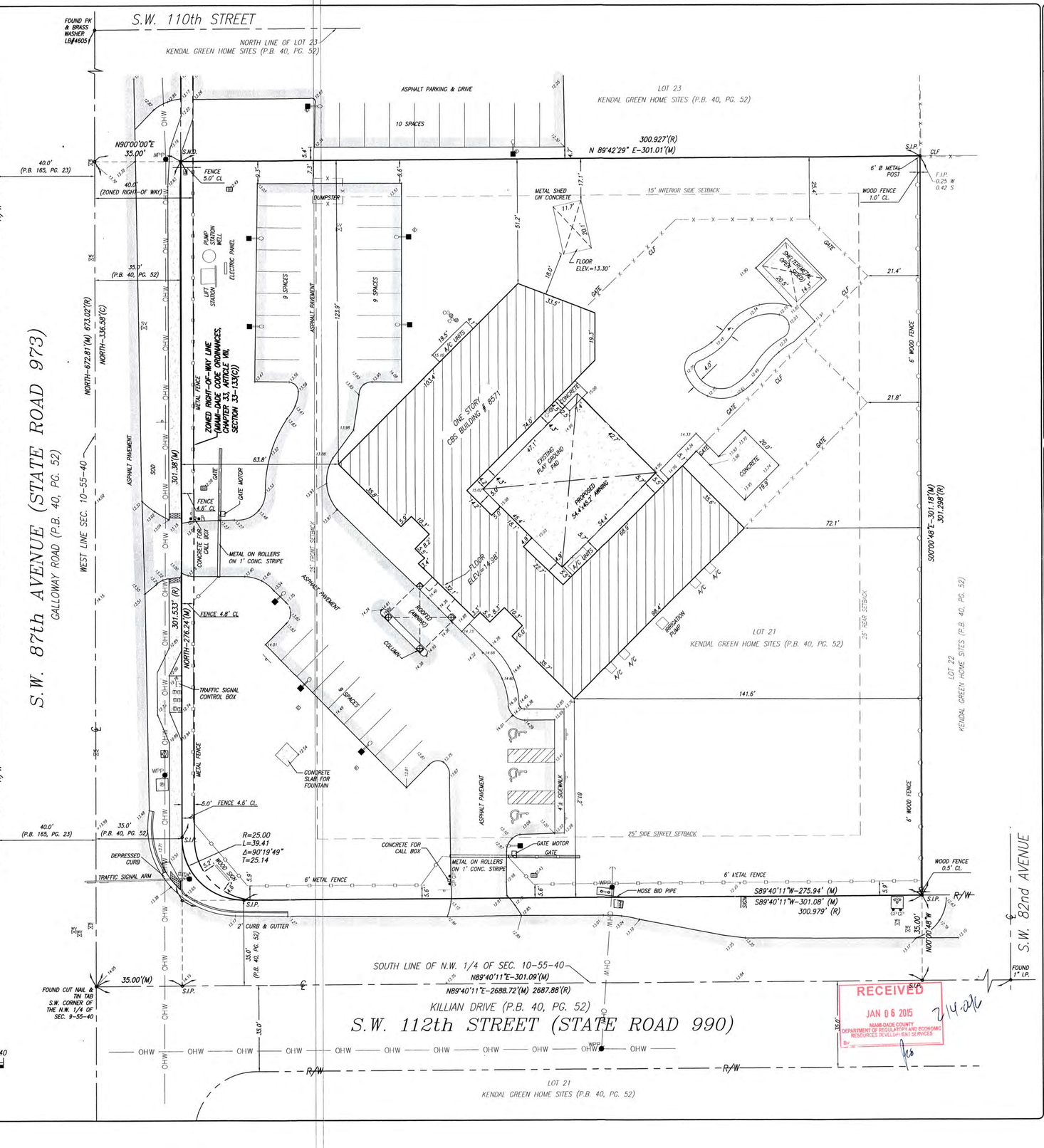
-CHILDREN'S RESOURCE FUND INC.

I HEREBY CERTIFY: THAT THIS "BOUNDARY SURVEY" OF THE PROPERTY DESCRIBED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION AND DIRECTION. THIS SURVEY COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS ADOPTED BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.

Schwebke-Shiskin & Associates, Inc.

By: _____

JOSE G. HERNANDEZ ASSISTANT VICE-PRESIDENT
PROFESSIONAL LAND SURVEYOR No.6952
STATE OF FLORIDA



RECEIVED
JAN 06 2015
MIAMI-DADE COUNTY
DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES DEVELOPMENT SERVICES
By: _____
2/4.2015

Schwebke-Shiskin & Associates, Inc.
LAND PLANNERS ENGINEERS LAND SURVEYORS
3240 CORPORATE WAY, MIRAMAR, FLORIDA 33025 TEL: (954) 435-7010 FAX: (954) 438-3208

CERTIFICATE OF AUTHORIZATION No. LB-87

Checked By: J.G.H. Date: 11-30-2014
Drawn By: GR Scale: AS SHOWN
Order No. 202877 F.B. No.: 2230 Pg.35 Sheet 1 of 1 Sheet(s)
File No. AJ-5232

NOTE: This sketch is not valid unless it bears the signature and the original raised seal of a Florida licensed surveyor and mapper.

This is a "Boundary Survey."

BOUNDARY SURVEY

PREPARED FOR: CHILDREN'S RESOURCE FUND INC.

Section 10, Township 55 South, Range 40 East, Miami-Dade County, Florida

REVISIONS

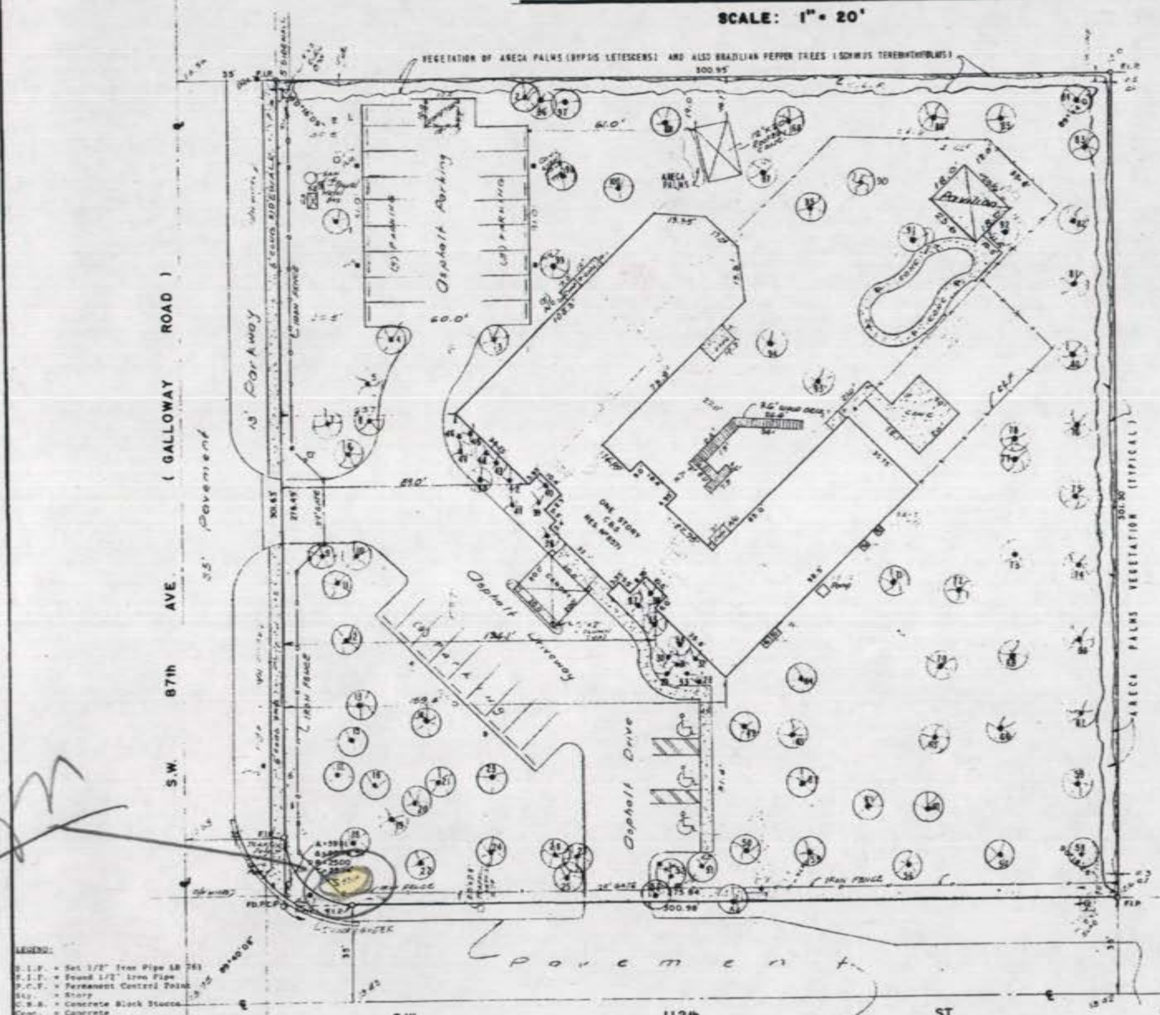
By	Remarks	Field Book	Order No.	Date

FILE NO. AJ-5232

Y:\2015\AJ\KENDAL GREEN HOMES\LOT 21\SURVEY\Acad\SURVEY LOT 21.dwg

·SKETCH OF BOUNDARY SURVEY·

SCALE: 1" = 20'



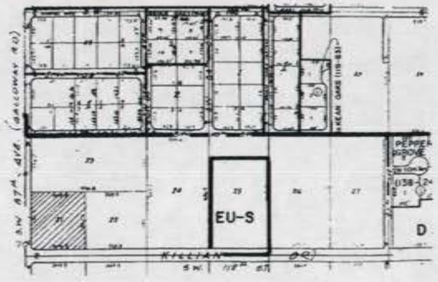
LEGEND:

S.I.P. = Set 1/2" Iron Pipe LB 761
F.I.P. = Found 1/2" Iron Pipe
P.C.P. = Permanent Control Point
Sty. = Story
C.B.S. = Concrete Block Stucco
Conc. = Concrete
C/B = Catch Basin
M.H. = Manhole
Cl. = Clear
R/W = Right of Way
℄ = Centerline
F.F.EL. = Finish Floor Elevation
Encr. = Encroachment
Res. = Residence
M.S.L. = Mean Sea Level
N.G.V.D. = National Geodetic Vertical
Typ. = Typical
O/S = Offset
(M) = Measured
(P) = Platted

Miami Dade County Department of Regulatory And Economic Resources - Job Copy

CERTIFIED TO: Children's Resource Fund, Inc.
Commercial Bank of Florida Banking Corp.

NO	DATE	J.N.	F.B.	REVISION DESCRIPTION	INITIALS
7		57436	File	Revised to show update Survey	
6		57526	File	Revised to update	
5	1/23/03	54035	File	Revised to show Trees	
4	4/18/95		File	Revised to update	
3		55-6	File	Revised to update	
2			787-30	FINAL LOCATION	
1			778.5	Elevations for Septic Tank & Drain Field	



·LOCATION MAP·
SCALE: 1" = 300'

TREE LIST

TREE NO.	COMMON NAME	BOTANICAL NAME	DIAMETER	CANOPY
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

* = Denotes Multi-Trunk

LEGAL DESCRIPTION:

Tract 21, KENDAL GREEN HOME SITES, according to the Plat thereof, as recorded in Plat Book 40 at Page 52 of the Public Records of Dade County, Florida.

SURVEYOR'S NOTES:

Elevations are referred to N.G.V. Datum (MSL 1929) based upon a Bench Mark No. CD-3-B, the same being a brass bar in concrete monument, located 33.7 feet East of centerline and 41.2 feet North of centerline. Elevation: 12.49.

SURVEYOR'S CERTIFICATION:

This is to certify to the herein named firm and/or persons that the "Boundary Survey" of the herein described property is true and correct to the best of our knowledge and belief as recently surveyed and platted under our direction, also that there are no visible encroachments other than those shown, and that this survey meets the Minimum Technical Standards set forth by the Florida Board of Land Surveyors pursuant to Chapter 472.027 Florida Statutes.

E. R. BROWNELL & ASSOCIATES, INC.

Thomas Brownell
Thomas Brownell, Exec. Vice President
Professional Land Surveyors #2891
State of Florida

REPRODUCTIONS OF THIS DRAWING ARE NOT VALID UNLESS EMBOSSED WITH THE SURVEYOR'S SEAL.

... ZONED STREET LINES, SET-... UNDERGROUND EASEMENTS ... RIGHT OF WAYS, ETC. FROM ... TO BE VERIFIED AND/OR ... BY OWNER, ARCHITECT OR BUILDER BEFORE DESIGN OR CONSTRUCTION.

214-096
RECEIVED
AUG 18 2014

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214-096
AUG 18 2014
MIAMI-DADE COUNTY

Prepared for:

SKETCH OF BOUNDARY SURVEY PREPARED FOR:
CHILDREN'S RESOURCE FUND, INC.

E.R. Brownell & Assoc., Inc.
CONSULTING ENGINEERS PLANNERS SURVEYORS & MAPPERS
3152 Coral Way
Miami, Florida, 33145
305.446.3511
305.444.2034 (FAX)

Professional Land Surveyor No. 2891	Drawn by: MLW	Ref.	Sheet: 1 / 1
Professional Engineer No.	Des. by:	J.N. 51557	F.B. 874-79	Sh. No. LS-1557
State of Florida LB 761	Chk. by: T.B.	Scale: 1"= 20'	Date: 8-11-93	