8-12-2008 Version # 1

# BOARD OF COUNTY COMMISSIONERS
## ZONING HEARINGS
## COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER - 2ND FLOOR
## 111 NW 1 Street, Miami
## Thursday, September 18, 2008 at 9:30 a.m.

***APPEALS***

| | | | | | | DISTRICT | |
|---|---|---|---|---|---|---|---|
| 1. | 08-6-CZ11-3 | KROME GOLD RANCHES II, LLLP NO exhibit | | 07-417 | 13-55-38 | N | 9 |

***TAKINGS***

| | | | | | | DISTRICT | |
|---|---|---|---|---|---|---|---|
| 2. | 07-7-CZ5-1 | JOSE MILTON & ASSOCIATES, INC. Exhibit complete | | 07-112 | 02-52-40 | N | 13 |

***CURRENT***

| | | | | | | DISTRICT | |
|---|---|---|---|---|---|---|---|
| 3. | 08-9-CC-1 | DOLPHIN CENTER PROPERTIES, DAVID MORTON, ET AL NO exhibit | (DEVELOPMENT OF REGIONAL IMPACT) | 06-125 | 34-51-41 & 03-52-41 | N | 1 |