



ZONING MEETING
Board of County Commissioners
February 7, 2008

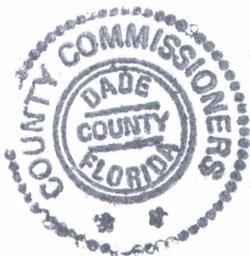
Prepared by: Nelson Diaz

EXHIBITS LIST

NO.	DATE	ITEM #	DESCRIPTION
1	2/7/2008	A-1	<u>LIBERTY STATION, INC. (07-9-CZ8-3/06-192)</u> - Binder book containing maps and pictures.
2	2/7/2008	A-2	-Colored pictures depicting the subject property and surrounding areas.
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Submitted for the record this 8th day of FEBRUARY, 2008

ATTEST:



HARVEY RUVIN, Clerk
Clerk of Circuit and County Courts

By 
Deputy Clerk

**TRANSFERRED TO THE CARE, CUSTODY AND CONTROL OF THE DEPARTMENT OF
PLANNING AND ZONING.**

RECEIVED BY: _____
(SIGN) (PRINT) (DATE)