

**COUNTY COMMISSION
ZONING AGENDA OF DECEMBER 7, 2006
EXHIBITS SUBMITTED FOR THE RECORD**

EUREKA COVE L.L.C. (06-9-CZ14-4/06-3)

- EXHIBIT 1-A:** Declaration of Restriction submitted by Holland and Knight.
- 1-B:** Binder book containing reports and pictures submitted by Holland & Knight titled "Eureka Cove' LLC".
- 1-C:** Binder book containing reports titled "Eureka Cove LLC Traffic Impact Study."
- 1-D:** Photocopy of Zoning Hearing Plans Review.
- 1-E:** 62 petition signatures in support of the application.
- 1-F:** 13 Letter of support from residents from the community.
- 1-G:** Aerial map showing turnpike and the surrounding area of the proposed application.
- 1-H:** 110 petition signatures opposing the application from neighbors in West Green Hills and West Green Hills Estates.

NORMA STRYDIO AND NOELI SANCHEZ (06-9-CZ10-4/05-305)

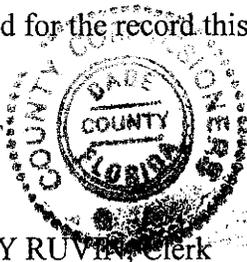
- EXHIBIT 2-A:** 208 petition signatures in support of the application.

**KILLIAN GROUP L.L.C F/K/A: TRACT "N," 8th ADDITON
TO PORT CHARLOTTE SUBDIVION L.L.C (06-2-CZ12-2/05-119)**

- EXHIBIT 3-A:** Subdivision colored map showing the area of the proposed application.
- 3-B:** Binder book containing reports and maps titled "APPLICANT KILLIAN GROUP L.L.C ACTUAL SUBDIVISION MAP" submitted by Design Tech International, Inc.
- 3-C:** Letter addressed to the Board of County Commissioners describing the scale, utilization and compatibility of the site and building.

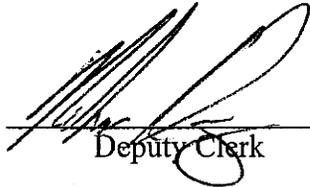
Submitted for the record this 12 day of DECEMBER, 2006

ATTEST



HARVEY RUVIN, Clerk
Clerk of Circuit and County Courts

By


Deputy Clerk

**TRANSFERRED TO THE CARE, CUSTODY AND CONTROL OF THE
DEPARTMENT OF PLANNING AND ZONING.**

RECEIVED BY: _____
(SIGN) (DATE) (PRINT) (DATE)

**COUNTY COMMISSION
ZONING AGENDA OF February 8, 2007
EXHIBITS SUBMITTED FOR THE RECORD**

EUREKA COVE L.L.C (06-9-CZ14-4/06-3)

EXHIBIT B-1: Binder book containing reports and pictures submitted by Holland & Knight titled "Eureka Cove' LLC".

B-2: 120 petition signatures in support of the application by residents of District 9.

B-3: 3 large photographs depicting the proposed area of the application.

B-4: Aerial photograph download from Googles website showing area of application, submitted along with property information of vacant lot.

TCML L.L.C. (07-2-CC-1/05-260)

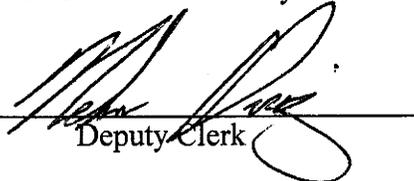
EXHIBIT 2-A: Binder book containing reports and pictures submitted by Holland & Knight titled "TCML, LLC".

Submitted for the record this 9 day of FEBRUARY, 2007

ATTEST:

HARVEY RUVIN, Clerk
Clerk of Circuit and County Courts

By


Deputy Clerk

**TRANSFERRED TO THE CARE, CUSTODY AND CONTROL OF THE
DEPARTMENT OF PLANNING AND ZONING.**

RECEIVED BY: _____
(SIGN) (DATE) (PRINT) (DATE)