COUNTY COMMISSION
ZONING AGENDA OF DECEMBER 7, 2006
EXHIBITS SUBMITTED FOR THE RECORD

EUREKA COVE L.L.C. (06-9-CZ14-4/06-3)

EXHIBIT **1-A:** Declaration of Restriction submitted by Holland and Knight.

1-B: Binder book containing reports and pictures submitted by Holland & Knight titled "Eureka Cove' LLC".

1-C: Binder book containing reports titled "Eureka Cove LLC Traffic Impact Study."

1-D: Photocopy of Zoning Hearing Plans Review.

1-E: 62 pettion signatures in support of the application.

1-F: 13 Letter of support from residents from the community.

1-G: Aerial map showing turnpike and the surrounding area of the proposed application.

1-H: 110 petition signatures opposing the application from neighbors in West Green Hills and West Green Hills Estates.

NORMA STRYDIO AND NOELI SANCHEZ (06-9-CZ10-4/05-305)

EXHIBIT **2-A:** 208 petition signatures in support of the application.

KILLIAN GROUP L.L.C F/K/A: TRACT "N," 8th ADDITON TO PORT CHARLOTTE SUBDIVION L.L.C (06-2-CZ12-2/05-119)

EXHIBIT **3-A:** Subdivision colored map showing the area of the proposed application.

3-B: Binder book containing reports and maps titled "APPLICANT KILLIAN GROUP L.L.C ACTUAL SUBDIVISION MAP" submitted by Design Tech International, Inc.

3-C: Letter addressed to the Board of County Commissioners describing the scale, utilization and compatibility of the site and building.

Submitted for the record this 12 day of DECEMBER, 2006

ATTEST:

HARVEY RUVIN, Clerk
Clerk of Circuit and County Courts

By _____
Deputy Clerk

TRANSFERRED TO THE CARE, CUSTODY AND CONTROL OF THE DEPARTMENT OF PLANNING AND ZONING.

RECEIVED BY: _____ _____
(SIGN) (DATE) (PRINT) (DATE)

COUNTY COMMISSION
ZONING AGENDA OF February 8, 2007
EXHIBITS SUBMITTED FOR THE RECORD

EUREKA COVE L.L.C (06-9-CZ14-4/06-3)

EXHIBIT **B-1:** Binder book containing reports and pictures submitted by Holland & Knight titled "Eureka Cove' LLC".

B-2: 120 petition signatures in support of the application by residents of District 9.

B-3: 3 large photographs depicting the proposed area of the application.

B-4: Aerial photograph download from Googles website showing area of application, submitted along with property information of vacant lot.

TCML L.L.C. (07-2-CC-1/05-260)

EXHIBIT **2-A:** Binder book containing reports and pictures submitted by Holland & Knight titled "TCML, LLC".

Submitted for the record this 9 day of FEBRUARY, 2007

ATTEST:

HARVEY RUVIN, Clerk
Clerk of Circuit and County Courts

By _____
Deputy Clerk

TRANSFERRED TO THE CARE, CUSTODY AND CONTROL OF THE DEPARTMENT OF PLANNING AND ZONING.

RECEIVED BY: _____ _____
(SIGN) **(DATE)** **(PRINT)** **(DATE)**