

Received by the Clerk  
for the record.  
DEC 19 2002  
Item 2  
Exhibit M-L  
Appl. 01-333

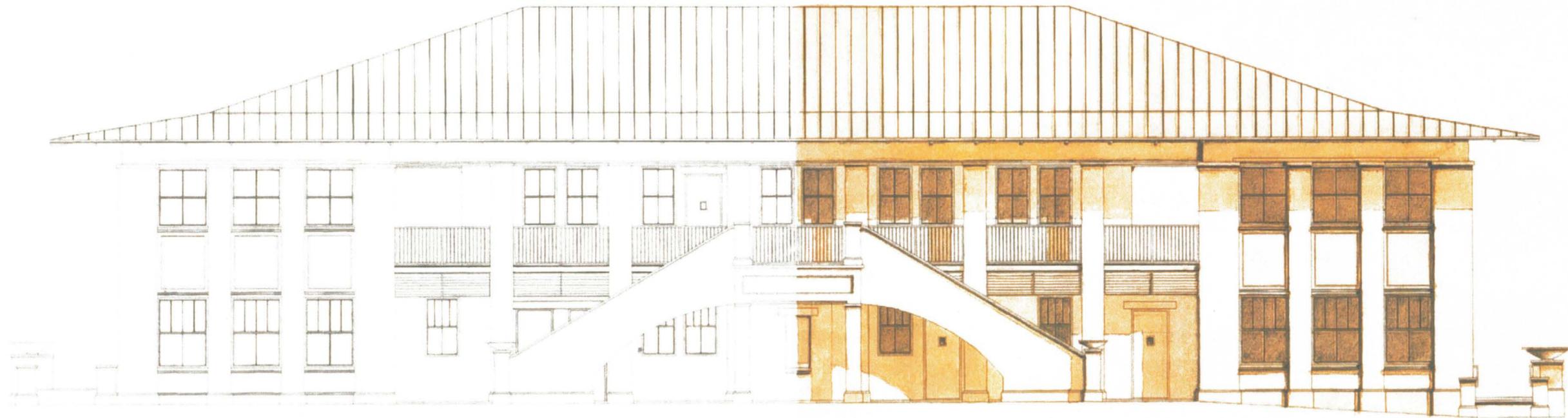


Plate 1.0



*Proposed Charter School*  
*North Elevation*